# Tenth Grade 2024-2025 Course Selection Form 

STUDENT NAME $\qquad$ STUDENT ID $\qquad$
Teacher Recommendations will be in PowerSchool on February $8^{\text {th }}$. If you disagree with the teacher's recommendation, meet with that teacher for a discussion, select the course you would like to take, and have your parent sign and date this form below. These forms are due on February $14^{\text {th }}$ during Advisory.

| CORE SUBJECTS | Credit |  |  |  |
| :---: | :---: | :--- | :--- | :--- |
| Math | 1 | Geometry Level I | Geometry Level II | Geometry Level III |
|  |  |  | Algebra II - STEM | Algebra II Level III |
| Science | 1 | Biology I Level II | Biology Level III | Earth Science Level II |
|  |  |  | Chemistry Level II | Chemistry Level III |
| Social Studies | 1 | US History II Level I | US History II Level II | US History Level III |
| English | 1 | Literature II Level I | Amerature II Level II |  |
|  |  | American Literature Level I | American Literature Level III |  |

(PR) - Course has pre-requisites that MUST be met.
(SCI CR) - Course counts as a Science credit.
(HUM CR) - Course counts as an Arts/Humanity credit.

| General Elective Courses | Credit |
| :--- | :---: |
| Law \& Ethics | 0.5 |
| Intro. to Computer Programming (PR) | 0.5 |
| Programming I | 0.5 |
| Programming II (PR) | 0.5 |
| Intro to Robotics | 0.5 |
| Web Design Programming (PR) | 0.5 |
| Driver Education | 0.5 |
| Partners I | 0.5 |
| Diversity of Life (PR) | 0.5 |
| Marine Science (PR) | 0.5 |
| Agriscience and Technology (SCI. CR.) | 1 |
| Large Animal Science and Nutrition (PR/SCI CR) | 1 |
| Pet and Small Animal Management | 0.5 |
| Wildlife, Fishery, and Forestry Science (PR/SCI CR) | 1 |
| Small Gas Engines (PR/HUM CR) | 0.5 |
| Diversified Agriculture Mechanics (PR/HUM CR) | 1 |
|  |  |
| Wellness/Fitness | 0.5 |
| First Aid/CPR/Emergency Prep | 0.5 |


| Arts/Humanity Elective Courses | Credit |
| :--- | :---: |
| Creative Writing (PR) | 0.5 |
| Journalism I | 0.5 |
| Digital Audio \& Visual (PR) | 0.5 |
| Science Fiction (PR) | 0.5 |
| Mythology (PR) | 0.5 |
| Introduction to Film | 0.5 |
| World Cultures | 0.5 |
| Introduction to Robotics | 0.5 |
| Introduction to Spanish | 0.5 |
| Spanish I, II, III | 1 |
| Exploring Metalworking \& Electrical Tech. | 0.5 |
| Exploring Wood \& Plastics Tech. | 0.5 |
| Home Projects | 0.5 |
| Transp. Systems Engineering \& Design (PR) | 0.5 |
| Wood Technology (PR) | 0.5 |
| Industrial Metal Tech (PR) | 0.5 |

## I HAVE EXAMINED MY CHILD'S COURSE SELECTIONS, AND I APPROVE OF THEM FOR THEIR 2024-25 SCHEDULE.

| Arts/Humanity Elective Courses | Credit |
| :--- | :---: |
| Fine Metal Tech (PR) | 0.5 |
| Construction Technology | 0.5 |
| Creative Clothing | 0.5 |
| Creative Interiors | 0.5 |
| Effective Parent | 0.5 |
| Healthy Relationships \& Family Living | 0.5 |
| 2D Design | 0.5 |
| 3D Design | 0.5 |
| Ceramics I | 0.5 |
| Ceramics II (PR) | 0.5 |
| Sculpture (PR) | 0.5 |
| Drawing \& Composition | 0.5 |
| Drawing \& Painting (PR) | 0.5 |
| Digital Design (PR) | 0.5 |
| Guitar Class *Must own/rent an acoustic guitar | 0.5 |
| Music Theory I | 0.5 |
| Concert Band (PR) | 1 |
| Mixed Chorus | 1 |

Parent/Guardian Signature:

Date: $\qquad$

